

## United States Patent and Trademark Office

UNITED STATES DEPARTMENT OF COMMERCE United States Patent and Trademark Office Address: COMMISSIONER FOR PATENTS P.O. Box 1450 Alexandria, Virginia 22313-1450 www.uspto.gov

## **BIB DATA SHEET**

## **CONFIRMATION NO. 4299**

| SERIAL NUM   | BER   | FILING or 371(c)          | CLASS    |                     | GROUP ART UNIT |                                     |     | ATTORNEY DOCKET           |                       |
|--|---|---------------------------|----------|---------------------|----------------|-------------------------------------|-----|---------------------------|-----------------------|
| 10/597,640   |   | <b>DATE</b><br>08/02/2006 |          | 707                 |                | 2837                                |     | <b>NO.</b><br>40404.29/mo |                       |
| RUL  |   | RULE                      | <u>.</u> |                     |                |                                     |     |                           |                       |
| APPLICANTS Yoshito Otaguro, Kyoto, JAPAN;  |   |                           |          |                     |                |                                     |     |                           |                       |
| ** <b>CONTINUING DATA</b> ***********************************  |   |                           |          |                     |                |                                     |     |                           |                       |
| ** FOREIGN APPLICATIONS ************************************   |   |                           |          |                     |                |                                     |     |                           |                       |
| ** IF REQUIRED, FOREIGN FILING LICENSE GRANTED ** 05/27/2008   |   |                           |          |                     |                |                                     |     |                           |                       |
| Foreign Priority claimed  35 USC 119(a-d) conditions met Yes No  Met after Allowance                         |   |                           |          | STATE OR<br>COUNTRY |                |                                     | TOT |                           | INDEPENDENT<br>CLAIMS |
| Verified and /RITA LEYKIN/ R.L. Acknowledged Examiner's Signature Initials                                   |   |                           | /ance    | JAPAN               |                | 12 8                                |     |                           | 1                     |
| ADDRESS  |   |                           |          |                     |                |                                     |     |                           |                       |
| ROHM CO., LTD. C/O KEATING & BENNETT, LLP 1800 Alexander Bell Drive SUITE 200 Reston, VA 20191 UNITED STATES |   |                           |          |                     |                |                                     |     |                           |                       |
| TITLE  |   |                           |          |                     |                |                                     |     |                           |                       |
| Motor Drive Unit and Electric Apparatus Having a Motor   |   |                           |          |                     |                |                                     |     |                           |                       |
|  | FEES: Authority has been given in Paper  No to charge/credit DEPOSIT ACCOUNT  No for following: |                           |          |                     |                | ☐ All Fees                          |     |                           |                       |
|  |   |                           |          |                     |                | 1.16 Fees (Filing)                  |     |                           |                       |
|  |   |                           |          |                     |                | 1.17 Fees (Processing Ext. of time) |     |                           |                       |
| 900  |   |                           |          |                     |                | 1.18 Fees (Issue)                   |     |                           |                       |
|  |   |                           |          |                     |                | Other                               |     |                           |                       |
|  |   |                           |          |                     |                | ☐ Credit                            |     |                           |                       |